



## **MUNICIPAL POLICY HANDBOOK**

**CODE NUMBER: 3855**

**CATEGORY: Agricultural Services**

# **FUTURE IN AGRICULTURE**

## **1.0 POLICY STATEMENT**

The Athabasca County Agricultural Service Board encourages local high school students and mature students to choose a career in agriculture or a related field and to financially support them while attending a post-secondary institution. The support is intended for students to enhance their knowledge and return to Athabasca County to apply it.

## **2.0 DEFINITIONS**

N/A

## **3.0 GUIDELINES**

- 3.1 One (1) \$1,500 bursary will be awarded annually. This will be reviewed as required.
- 3.2 Applicants must be enrolled full-time in an agricultural or a related program at an Alberta post-secondary educational institution. These can include universities, colleges, and trade schools in Alberta. Some examples include but are not limited to: Agricultural sciences, crop production, mechanical program, environmental sciences, veterinarian programs, etc.
- 3.3 Applicants or their parent and/or guardian must be a resident or own property within Athabasca County Borders.
- 3.4 The Agriculture Services Board of Athabasca County will select a recipient of the bursary based on scholastic achievements, social and community activities, and chosen program of study.
- 3.5 High school graduates and mature students entering the first year of post-secondary studies will be given priority over students in subsequent year's studies.
- 3.6 Application:
  - 3.6.1 Applications and all supporting documentation must be received by the Manager of Agriculture Services no later than September 15th in each year and must include:
    - i. A completed application form answering all questions in entirety.
    - ii. Proof of enrolment in the post-secondary education institution
    - iii. A 500-750 word essay outlining why the applicant feels they are a deserving candidate and outlining their current and future role in agriculture.

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Effective

Policy Date: 07.31.2025

Reference: CC 25-403

Revision:

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3.6.2 Applications are to be submitted to:

Athabasca County, Agricultural Service Board  
3602-48th Avenue  
Athabasca, AB T9S 1M8  
Phone: 780-675-2273 Fax: 780-675-5512  
Email: [AG-Env@athabascacounty.com](mailto:AG-Env@athabascacounty.com)

3.7 Judging:

3.7.1 All applications will be reviewed by the Agriculture Services Board.

3.7.2 The successful candidate will be selected based upon a combination of the following criteria:

- |   |           |
|---|-----------|
| i. Community Involvement                            | 10 points |
| ii. Written Submission relevant to Athabasca County | 20 points |
| iii. Presentation & Reference quality               | 10 points |

3.7.3 One (1) bursary in the amount of \$1,500.00 will be provided to the top candidate who scores the most points based on their application.

3.7.4 A cheque shall be issued in the student's name following the selection process.

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**SCHEDULE "A"**

**FUTURE IN AGRICULTURE BURSARY APPLICATION FORM**

I hereby apply for the Athabasca County Agriculture Services Bursary to assist me in an Agricultural or a related program at \_\_\_\_\_ (Post-Secondary Institution Name) in the term beginning \_\_\_\_\_. (Start Date of Next Semester).

Attached is proof of enrollment from this institution.

**Personal Information**

Name: \_\_\_\_\_ Email: \_\_\_\_\_

Mailing Address: \_\_\_\_\_ Phone: \_\_\_\_\_

**Education**

High School Attended \_\_\_\_\_

Other \_\_\_\_\_

**School or Community Activities in which I have participated:**

Year	Activity	Position Held
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

(if room is insufficient, use the back of this sheet or attach a separate page)

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Course of Studies Planned: \_\_\_\_\_

Career Plans upon Completion: \_\_\_\_\_

Career Plans upon Completion: \_\_\_\_\_

Name of Parent or Guardian if a minor: \_\_\_\_\_

Caretaker Address: \_\_\_\_\_

Names and Contact Number of Two Personal References:

1. \_\_\_\_\_

2. \_\_\_\_\_

I declare that the above and attached information is correct to the best of my knowledge, and if I am awarded a bursary, I will comply with all related regulations to this application.

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Signature**

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